

## W Pinner Wood School W



| Year Group  | 4   | Term  | Spring 1   | Subject  | R.E.  | Topic  | Sikhism   |  |
|---|---|---|--|--|---|--|---|--|
|   |   |   |  |  |   | Key Question   | Does it matter what we wear and why?  |  |
| Prior Learning and other Curriculum Links  Fundamentals | Baha<br>peopl<br>us)<br><u>Year</u><br>Sikhi<br>speci | le? (Our  1: sm - Wh al?  ledge a lviews o  descr guidan that r other descr texts studie they r provide | ikhism - How selves - jobs, hat makes fai nd understan other than Chibe some of the used by bounght be applied and give an may be used; de good reaso have and the control of the control of the some of the control of the some of the control of the some of the control of the co | th building ding of rentistianity he rules are elievers are ed in work tance of kent tradition example of the tradition example of the tradition of the tradition of the tradition example of the tradition of the tradition example of the tradition example of the tradition of the tradition example of the tradition | eligions or  and how  ting with  ions;  ey  on being  of how  views | Target Tracker statements (Skills)  Key Facts/Sticky Knowledge | B Practices and ways of life: I can use religious and other language accurately to describe and compare what practices and experiences may be involved in belonging to different religious groups and other belief systems.  D identity, diversity and belonging: I can ask questions about who we are and where we belong, and suggest answers which refer to people who have inspired and influenced myself and others.  Kesh - Keeping hair. Kanga - A small wooden comb to keep hair clean and tidy.  Kaccherra - Shorts to ensure easy movement and comfort.  Kara - A round, metal bracelet which symbolises that God was never born and will never die.  Kirpan - A dagger which symbolises bravery; not to be used to harm anyone.  Turban- Head covering |  |

| Our         | Journey: The children begin the journey by considering the question: Does it matter what you wear and why? They answer      |            |  |  |  |  |  |  |  |
|-------------|---|------------|--|--|--|--|--|--|--|
| Curriculum  | this question personally and consider any special items of clothing for them. We then introduce them/remind them about      |            |  |  |  |  |  |  |  |
| Journey     | Sikhism, outlining their beliefs. After this, we go through the 5k's explaining what they are and their meaning to Sikhs.   |            |  |  |  |  |  |  |  |
|             | The children will then revisit the initial question and debate the importance of wearing particular things that are special |            |  |  |  |  |  |  |  |
|             | to them. Ideally by the end of this journey the children will understand that for some people it does matter what you wear  |            |  |  |  |  |  |  |  |
|             | and their religion can guide/encourage them to dress or wear particular items of clothing.                                  |            |  |  |  |  |  |  |  |
| Key         | Sikhism, gudwara,   | Key        | Guru Gobind Singh, Kirpan, Kachera, Kara, Kesh, Kanga, |  |  |  |  |  |  |
| Vocabulary  |   | Vocabulary |  |  |  |  |  |  |  |
| (revisited) |   | (new)      |  |  |  |  |  |  |  |
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